



Saint Michael's Church, Pery Square

SERVICE BOOKLET
Trinity XIV (Proper 19)
13th September 2020

St Michael's Church – 10.00am

St Mary's Cathedral – 11.15am

St John's Church, Abington – 3.00pm (Harvest Thanksgiving)



A message from the Dean & Rector

Fáilte! On behalf of the parishioners you are very welcome, whether you are visiting for the first time or for the 1000th time! We share in worship which has been offered here for centuries.

The Very Rev'd Niall J. Sloane,
Dean & Rector.

PROTOCOLS FOR PUBLIC WORSHIP IN LIMERICK CITY PARISH

Whilst each church building has had to initiate its own unique plans, there are some general principles to which we must adhere.

- **Physical distancing:** This is the basic practice which underpins the others. Please make every effort to comply rigorously with prevailing government restrictions.
- **Opening:** At this stage it is the intention to open our church buildings every Sunday (where the availability of clergy/readers permit) for worship and close for the remainder of the week – this is being done to adhere to guidelines and advice around cleaning and infection control.
- **Wearing masks:** We need to adhere to government guidelines, which may change - but in the meantime, masks should be worn wherever possible. Please bring your own mask with you to church.
- **Hand sanitisers** will be available in the church porch - please use them. You might want to bring your own, and possibly also disposable tissues to take home.
- **Gloves:** Please bring your own if you feel they give you extra protection. The advice received is as follows: *“We do not recommend gloves, as one must keep changing them, after touching new surfaces for them to be effective... soap and water is more effective than gloves and easier on the hands. We do recommend face masks.”*
- **Visitors:** It may very well be that some new people will wish to come to church to give thanks for safety or recovery. Even though it won't be possible to welcome them as normal, please take the opportunity to make them feel welcome, but from a distance!
- **Pews:** In order to comply with distancing requirements, we need to fill up from the front pew first. That means you may be guided to a pew other than you would normally choose. Enjoy the different view! Family members may of course sit together.
- **Children:** The books/toys etc. at the back of church will **NOT** be available for the duration - perhaps you might bring crayons/(silent!) toys to keep young ones happy, and try to keep them in one place – we have been asked to minimise movement. Weekly resources will still be made available on-line.
- **Hymn Books/Prayer Books:** These will not be needed - there will be a 'take home' service sheet every week with readings and notices. Alternatively, you may download and print the service sheet at home and bring it to church with you, remembering to take it home again! Then again, you could bring your tablet or iPad for use during the service, reducing printing paper.
- **Singing:** We are advised that singing is potentially more likely to spread infection, so for the time being we may just listen to music. Sadly this also means that the choirs will not be returning for the present.

- **Type of Service:** To begin with all services will be Morning Prayer. This will be reviewed weekly.
- **Going in/Coming out:** These are the times when we may be at the most risk of getting too close to others - so please be careful to maintain distance, avoid congregating in groups outside and listen to the directions of stewards and observe carefully any signage. (Apart from statutory notices, there will be no church notices on the noticeboards as per the guidelines.)
- **Churchwardens:** The churchwarden(s) will greet people on entry to church, asking them about their general well-being and if they have been in contact with anyone displaying any symptoms in the previous 24 hours. People will be directed to the allocated seats, which are following the guidelines. Therefore you may not necessarily be sitting in your normal place! You will be directed out of church as well. As time progresses, we hope that the guidelines will be eased, but until then please bear with us and the churchwardens, while we adjust to the new protocols.
- **Tea/Coffee:** We will **NOT** be able to serve refreshments in church until further guidelines are issued from Church House.
- **Contact Tracing:** We have been asked to keep a record of attendees for possible tracing - these records will be disposed of after the recommended 14 days and will fully comply with GDPR legislation. Every church will have a designated person to record your attendance. (Don't worry the clergy will not be studying it!)
- **If you show symptoms of Covid 19:** e.g. a temperature or are feeling unwell, much as we'd love to see you, it is strongly recommended that you stay at home. We'll continue to stream services from the Cathedral for the foreseeable future
- **Offertory Collections:** Again, the churches have been instructed to have a retiring collection. However, this might be a good time to instigate a standing order if you haven't already done so.
- **Toilets, etc:** These will be out of action for the foreseeable future and only used in cases of **extreme** emergencies. (The first number of services will be no longer than 30/40 minutes duration.
- **Anxious?** This is an anxious and unsettling time for everybody. If you are concerned about your mental health, may I direct you to the following resource - <https://www2.hse.ie/wellbeing/mental-health/minding-your-mental-health-during-the-coronavirus-outbreak.html>

DEVOTIONAL PRAYERS

Before Service

○ Lord, open our Lips, that our mouths may proclaim your praise, and purify our hearts that we may worthily magnify your glorious Name; through Jesus Christ our Lord. Amen.

Lord God You are here, may we come to You with a mixture of humility and joy.
May we feel Your nearness and learn from You. Amen.

Lord, it is not easy to be humble; but in this service we ask for humility, so that it is You who may be seen by each person here. May Your will be done. Amen.

After Service

Grant, O Lord, that what we have sung with our lips we may believe in our hearts, and may always steadfastly fulfil; through Jesus Christ our Lord. Amen.

SAINT MARY'S CATHEDRAL – MORNING PRAYER

The Gathering of God's People

Stand

The Lord be with you **and also with you.**

The minister may introduce the service in these or other suitable words:

Beloved in Christ, we come together to offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love. Let us confess our sins to God our Father.

Kneel. Silence is kept.

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest pronounces the absolution.

Proclaiming and Receiving the Word

Stand

○ Lord, open our lips **and our mouth will proclaim your praise.**

○ God, make speed to save us. **○ Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and shall be for ever. Amen.

Praise the Lord. **The Lord's name be praised.**

FIRST CANTICLE: JUBILATE Psalm 100

- 1 ○ shout to the Lord in triumph all the earth; serve the Lord with gladness and come before his face with songs of joy.
- 2 Know that the Lord he is God; it is he who has made us and we are his we are his people and the sheep of his pasture.
- 3 Come into his gates with thanksgiving and into his courts with praise; give thanks to him and bless his holy name.
- 4 For the Lord is good his loving mercy is for ever, his faithfulness through out all generations.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever. Amen.

For Readings and Psalm please see page 10

SECOND CANTICLE: TE DEUM Part I

- 1 We praise you, ○ God, we acclaim you as the Lord; all creation worships you, the Father everlasting.
- 2 To you all angels, all the powers of heaven, the cherubim and seraphim, sing in endless praise:
 - 3 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
 - 4 The glorious company of apostles praise you; the noble fellowship of prophets praise you.
 - 5 The white-robed army of martyrs praise you; throughout the world, the holy Church acclaim you:
- 6 Father, of majesty unbounded, your true and only Son, worthy of all praise, the Holy Spirit, advocate and guide.

Music

The Sermon – The Dean’s Vicar

THE APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Music

The Prayers of the People

The Lord be with you **and also with you.**

Kneel

Let us pray. Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The versicles and responses may be said.

Show us your mercy, O Lord, **and grant us your salvation.**

O Lord, guide and defend our rulers **and grant our government wisdom.**

Let your ministers be clothed with righteousness **and let your servants shout for joy.**

O Lord, save your people **and bless those whom you have chosen.**

Give peace in our time, O Lord, **and let your glory be over all the earth.**

O God, make clean our hearts within us **and renew us by your Holy Spirit.**

THE COLLECTS

The Collect of the Day may be found on page 10

O Lord, our heavenly Father, almighty and everliving God, we give you thanks for bringing us safely to this day: Keep us from falling into sin or running into danger, and in all things guide us to know and do your will; through Jesus Christ our Lord. Amen.

Go before us, Lord, in all our doings, with your most gracious favour, and further us with your continual help; that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy attain everlasting life; through Jesus Christ our Lord. Amen.

The Prayers

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Blessing

Music

SAINT MICHAEL'S CHURCH – THE HOLY EUCHARIST

Please stand for the entry of the Clergy

WELCOME & INTRODUCTION

The Lord be with you **And also with you**

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PENITENCE

Hear what our Lord Jesus Christ says You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

The Confession is introduced with appropriate words, such as:

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Silence

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY *(SEE PAGE 10)*

PROCLAIMING AND RECEIVING THE WORD

THE EPISTLE *(SEE PAGE 11)*

At the end the reader may say

This is the Word of the Lord. **Thanks be to God.**

MUSIC

THE GOSPEL (*SEE PAGE 11*)

Please stand and face the reader

Hear the Gospel of our Saviour Christ, according to St ... chapter .. beginning at verse ..

Glory to you, Lord Jesus Christ

At the end the reader may say

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ**

THE SERMON: THE DEAN'S VICAR

Please sit

Please stand as the preacher leaves the pulpit

THE NICENE CREED

Please face the Altar

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PRAYERS OF THE PEOPLE

Please kneel or sit

The Response to 'Lord in your mercy' is 'hear our prayer'

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may

be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

CELEBRATING AT THE LORD'S TABLE [12]

MUSIC

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast

THE GREAT THANKSGIVING

The Lord is here. **His Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**
Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: *A proper preface may follow here*

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing/saying:

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest!***

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again: On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me. In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death, we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory are yours, Almighty Father, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ: **We being many are one body,
for we all share in the one bread.**

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE COMMUNION

Directions shall be given by the celebrant on the administration of Holy Communion

THE GREAT SILENCE

GOING OUT AS GOD'S PEOPLE

POST COMMUNION PRAYER (SEE PAGE 11)

A prayer is said, followed by

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

THE DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Organ Voluntary

Prayers about the Coronavirus outbreak

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

Loving Father, we entrust to you the sick, the quarantined, and their families. Bring them healing in body, mind and spirit. Comfort the bereaved and anxious. Sustain and protect frontline medical staff, carers and essential workers. Further the efforts of those seeking to contain the spread of the virus. Give wisdom to those in authority making decisions in response to the epidemic. And guide us all to protect ourselves and our communities. In Jesus' name we pray. Amen

Services will be recorded and may be viewed online on: www.churchservices.tv and the Cathedral website (www.saintmaryscathedral.ie) within the 90 days following the service. After that time recordings will be destroyed however exceptions may apply and recordings could last longer if the Cathedral required it.

Occasional services may be recorded and will be advertised on both websites www.churchservices.tv and www.saintmaryscathedral.ie and/or other communication channels of the Cathedral). If you would like further information on a particular event, please contact the Cathedral office.

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THIS WEEKS COLLECTS AND READINGS

The Collect: Almighty God, whose only Son has opened for us a new and living way into your presence: Give us pure hearts and steadfast wills to worship you in spirit and in truth, through Jesus Christ our Lord. Amen.

Genesis 50:15-21: Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

Psalm 103

The Lord is full of compassion and mercy, ◆ slow to anger and of great kindness.

He will not always accuse us, ◆ neither will he keep his anger for ever.

He has not dealt with us according to our sins, ◆ nor rewarded us according to our wickedness.

For as the heavens are high above the earth, ◆ so great is his mercy upon those who fear him.

As far as the east is from the west, ◆ so far has he set our sins from us.

As a father has compassion on his children, ◆ so is the Lord merciful towards those who fear him.

Romans 14: 1-12: Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Matthew 18: 21-35: Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the

reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Post Communion Prayer: Lord God, the source of truth and love: Keep us faithful to the apostles teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.

THIS WEEKS NOTICES

Next Sunday: Sunday is Vocations Sunday – please pray for all those exploring their vocation and for all those in training for various roles within in the church, lay and ordained.

Abington: On Sunday afternoon at 3pm the Bishop will be in Saint John's Church, Abington to celebrate Harvest Thanksgiving and to rededicated the church in honour of Saint Ailbe, Patron Saint of the Diocese of Emlly. As seating will be limited to about 25 due to Covid regulations, seats will have to be booked in advance by texting or ringing Bertie Swanton on 087 2964287.

Help needed - Meals on Wheels: The Millennium Centre in Caherconlish provide meals to people within the area. In recent times the project has been met with financial challenges and we are appealing to parishioners for help. The Select Vestry has already pledged an amount and we are asking for your help to maintain this vital service. Should you wish to donate please makes cheques payable to 'St Mary's Cathedral' and leave donations with the Churchwardens or in the Cathedral Office. Thank you.

Saint Michael's: From next week, St Michael's will revert back to using prayer books. These will be placed in the pews and left there for the week.

Villier's Square: The Board of Governors welcomes applications for protentional new residents who may wish to reside in the Square. Further details and application form may be had from Villiers Housing Association Limited, c/o Villiers School, N.C.R., Limerick. Email: villiershousing@villiers-school.com

Livestreaming: Log onto www.churchservices.tv/limerickstmarys Services will be on air at 11.15am on Sundays and 10.30am on Thursdays.

Remembrance Book: Please remember those whose anniversaries occur at this time among them: Catriona Lucas, Donie Cahill, Roger Leeman, Stephen Roche, Fredrick Sydney Howes, Canon George Flynn, Elizabeth Mulcahy, and Vera Hanna.

Cycle of Prayer: *Church of Ireland:* The Diocese of Meath & Kildare and Bishop Pat Storey. *Anglican Cycle of Prayer:* The Anglican Church of South America and Most Revd Gregory James Venables, Presiding Bishop of the Anglican Church of South America & Bishop of Argentina.

Diocese: The Omey Group of parishes in the Diocese of Tuam (Vacant), Very Rev Alistair Grimason, and the congregations of Christ Church Clifden, St Thomas's Ballynakill (Moyard), Holy Trinity Errislannan & St Mary's Roundstone.

Prayers for the Sick: Your prayers are asked for the sick in our community, especially, Rose McNamara, Andrew Prior, Anne Greenaway, Dean Sandra Pragnell, Harold Armstrong, Lorraine McCarthy, John Nix, Archie Brown, Terry Cusack, Sylvia Martin, Norman Lynas, Joe Boyle, Pat Fogarty and John Walsh.

NOTE ABOUT PRAYER LIST: If you wish to place a name on the list, please email your prayer request to limerickcityparishnews@gmail.com. Under GDPR regulations please ensure you have the consent of the named person(s) before submitting a name. For confidentiality reasons the clergy would appreciate NOT being asked on the status of people. Whilst we appreciate people are showing care and concern, it can compromise the relationship between pastor and parishioner. Thank you.

CONTACT DETAILS

- The Very Rev'd Niall Sloane (Dean): The Deanery, 7 Kilbane, Castletroy
Email: dean@limerick.anglican.org ; Tel: 061-338697. Day off: Friday
- The Rev'd Bernie Daly (Dean's Vicar): The Vicarage, 50 Ballinvoher, Fr Russell Road, Limerick
Email: deansvicar@limerick.anglican.org ; Tel: 061-302038.
 - Clergy Emergency Number: Tel: 087-3524046. (Strictly Emergency Calls Only).
 - The Parish Office: Saint Mary's Cathedral, Bridge Street, Limerick, V94 E068.
Email: cathedral@limerick.anglican.org ; Tel: 061-310293.

LIMERICK CITY PARISH ~ WEEKLY NEWSLETTER

Deadline for notices 12 noon every Wednesday.

To be added to the email circulation list: Please email limerickcityparishnews@gmail.com

www.lcp.limerick.anglican.org