



Founded 1168

**SAINT MARY'S
CATHEDRAL**
LIMERICK



The Chapel of the Holy Spirit, Saint Mary's Cathedral

SERVICE BOOKLET

Pentecost
31st May 2020



A message from the Dean

Happy Pentecost! On behalf of the chapter and parish I welcome you to Saint Mary's Cathedral, Limerick. You are very welcome, whether you are visiting for the first time or for the 1000th time! We share in worship which has been offered here for 850 years.

Niall

The Very Rev'd Niall J. Sloane,
Dean.

Devotional Prayers

Before a Celebration of the Holy Eucharist

Cleanse us, O Lord, and keep us undefiled, that we may be numbered among those blessed ones, who, having washed their robes, and made them white in the Blood of the Lamb, stand before your throne, and serve you day and night in Your Temple. Amen.

Father in heaven, you have made us for yourself; our hearts are restless until they rest in you. Fulfill this longing through Jesus, the bread of life, so that we may witness to him who alone satisfies the hungers of the human family. By the power of your Spirit lead us to the heavenly table where we may feast on the vision of your glory forever and ever. Amen.

After Celebration

O God, who in this wonderful Sacrament left us a memorial of your Passion: grant, we implore you, that we may so venerate the sacred mysteries of your Body and Blood, as always to be conscious of the fruit of your Redemption. You who live and reign forever and ever.
Amen.

THE HOLY EUCHARIST

Order of Service



MUSIC

INTRODUCTION & WELCOME

The Lord be with you
And also with you

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PENITENCE

Hear what our Lord Jesus Christ says You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

The Confession is introduced with appropriate words, such as:

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Silence

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Said by the Celebrant

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: By the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE FIRST READING

Please sit

Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

At the end the reader may say

This is the Word of the Lord.

Thanks be to God

THE PSALM

Psalm 104: 26-37

O Lord, how manifold are your works! ♦ In wisdom you have made them all; the earth is full of your creatures.

There is the sea, spread far and wide, ♦ and there move creatures beyond number, both small and great.

There go the ships, and there is that Leviathan ♦ which you have made to play in the deep.

All of these look to you ♦ to give them their food in due season.

When you give it them, they gather it; ♦ you open your hand and they are filled with good.

When you hide your face they are troubled; ♦ when you take away their breath, they die & return again to the dust.
When you send forth your spirit, they are created, ♦ and you renew the face of the earth.
May the glory of the Lord endure for ever; ♦ may the Lord rejoice in his works;
He looks on the earth and it trembles; ♦ he touches the mountains and they smoke.
I will sing to the Lord as long as I live; ♦ I will make music to my God while I have my being.
So shall my song please him ♦ while I rejoice in the Lord.
Let sinners be consumed out of the earth and the wicked be no more. ♦ Bless the Lord, O my soul. Alleluia.

THE EPISTLE

I Corinthians 12: 3b-13

Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

At the end the reader may say
This is the Word of the Lord.
Thanks be to God.

THE GRADUAL

Please stand

MUSIC: Allegretto grazioso (from Six Pieces) - Frank Bridge

THE GOSPEL

Please turn to face the reader

Hear the Gospel of our Saviour Christ, according to St John chapter 7 beginning at verse 37
Glory to you, Lord Jesus Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.” ’ Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

At the end the reader may say
This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE SERMON: THE DEAN

Please sit

THE NICENE CREED

Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PRAYERS OF THE PEOPLE

Please kneel or sit

The Response to 'Lord in your mercy' is 'hear our prayer'

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

THE PEACE

Please stand

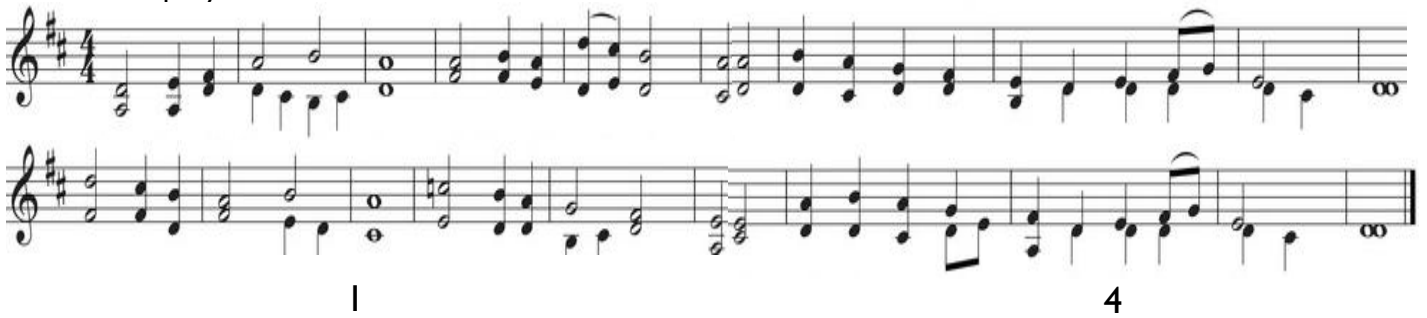
The fruit of the Spirit is love, joy, peace. If we live in the Spirit, let us walk in the Spirit.

The peace of the Lord be always with you
and also with you.

CELEBRATING AT THE LORD'S TABLE [12]

THE OFFERTORY HYMN 294

Down Ampney



1
Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

4
And so the yearning strong, with which the soul will long
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.

Words: Bianco da Siena, d. 1434

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast

THE GREAT THANKSGIVING

The Lord is here. **His Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**
Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: Through Jesus Christ our Lord, according to whose promise the Holy Spirit came to dwell in us, making us your children, and giving us power to proclaim the gospel throughout the world: And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again: On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me. In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We being many are one body, for we all share in the one bread.

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are those
who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

THE COMMUNION

MUSIC

THE GREAT SILENCE

GOING OUT AS GOD'S PEOPLE

POST COMMUNION PRAYER

Eternal Giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom. Confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.**

followed by

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

HYMN OF THANKSGIVING 639

Hereford



O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Words: Charles Wesley, 1707-88

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the words and works of God: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord
In the name of Christ. Amen.

MUSIC: Choral varie sur le Veni Creator - Maurice Durufle

Services will be recorded and may be viewed online on: www.churchservices.tv and the Cathedral website (www.saintmaryscathedral.ie) within the 90 days following the service. After that time recordings will be destroyed however exceptions may apply and recordings could last longer if the Cathedral required it.

Occasional services may be recorded and will be advertised on both websites www.churchservices.tv and www.saintmaryscathedral.ie and/or other communication channels of the Cathedral). If you would like further information on a particular event, please contact the Cathedral office.

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THIS WEEKS NOTICES

Until further notice all parish activities and acts of public worship have been suspended. If you need to contact a member of the clergy, please find details below.

Sympathy: We extend our deepest sympathy, thoughts and prayers to

- Karl, Gerald, Elizabeth and their families on the death of their father, Ken Brislane
- Pascal, Marie and the O'Grady family on the sudden and tragic death of his nephew, Niall.

Havergal and Roxboro Schools' Charity & Leamy Board of Education: These funds which help with education grants are now open for applications. For more information please contact the Dean.

Church closures: Due to ongoing restrictions, it is with regret that all our church buildings are fully closed to the public.

Children's Resources: Please see www.ireland.anglican.org/parish-resources/607/covid19-resources-for-family-activities#section-607 for a selection of resources for the junior members of our parish.

Livestreaming: Log onto www.churchservices.tv/limerickstmarys
Sunday services will be on air at 10.30am.

This facility is NOW ABLE to record services so there will be an opportunity to view the service afterwards. The Facebook page will not be streaming the service but will provide a link to the Church Services TV website. Please do join us!

Help! Limerick has come together like never before to help those most in need during the Covid-19 Coronavirus pandemic. As you will be aware, members of sporting clubs, community groups, various agencies and organisations and individuals are volunteering to support the elderly and vulnerable at this time.

To contact the Response team Freephone 1800 832 005 or email covidsupport@limerick.ie

To register to become a volunteer please email volunteer@limerick.ie

www.limerick.ie/council/services/community-and-leisure/age-friendly-limerick/limerick-covid-19-community-response

Finance and giving: The parish treasurers and envelope recorders have received a number of donations from parishioners which is very much appreciated. Despite the on-going situation, the ministry and mission of the parish continues, and we are grateful to all those who support this. THANK YOU!

If you have any questions with respect to the Christian Stewardship / Free Will Offering 'Envelope' scheme, please contact Lindsay Boyle (087 7867134), Saint Mary's Cathedral or Trevor Lyttle (0879191314), Saint Michael's. For general enquiries about giving please contact the Treasurer of the appropriate church Terry Cusack (Saint Mary's), Daire McNamara (Saint Michael's) or Bertie Swanton (Abington).

Are you a sewer? Help produce masks to support healthcare professionals and other essential workers in our communities. Log onto www.masks4allireland.com/pages/make for full details.

Anxious? This is an anxious and unsettling time for everybody. If you are concerned about your mental health, may I direct you to the following resource - <https://www2.hse.ie/wellbeing/mental-health/minding-your-mental-health-during-the-coronavirus-outbreak.html>

Remembrance Book: Please remember those whose anniversaries occur at this time among them: Pamela Harvey, Emily Shermin, Rosemary Nash and Margaret Gladys Walshe.

Cycle of Prayer: *Church of Ireland:* The Diocese of Connor and Bishop elect George Davison.
Anglican Cycle of Prayer: The Anglican Church of Melanesia and Most Revd Leonard Dawea, Archbishop of the Anglican Church of Melanesia and Bishop of Temotu.
Diocese: Growth, unity and service of Christ's church in our dioceses.

Prayers for the Sick: Your prayers are asked for the sick in our community, especially Pamela St George, Baby Kyle, Kate O'Donnell, Canon Marie Rowley-Brooke, Leslie Cowpar, John Copley, Margaret Dann, John Keating, Sabina Moore, Vera Irwin, Laura Curtis, Sarah Gess, William Battle, Mac A, Amy Mulcahy, Rita, Rose McNamara, Doris Moorehead, Gerard, Lynn Latchford, Rosemary, Sonya Martin, Anne Greenaway, Geraldine Mangan, John, Joe O'Dwyer, Jenny, Dean Sandra Pragnell, Ruth Watt, Harold Armstrong, Kayt Ischner-Shier, David McClure, Adrian O'Connell, Lorraine McCarthy, Florrie Gill, John Nix, Michael Devereux, Archie Brown, Mark Walsh, Terry Cusack, Eamo Lynch, Birdie Skehan, Alice O'Connell, Anne Hayes and Martha Creamer.

NOTE ABOUT PRAYER LIST: The prayer list will be cleared on the 31st May 2020, if you wish to place a name (or retain a name) on the list, please email your prayer request to limerickcityparishnews@gmail.com. Under GDPR regulations please ensure you have the consent of the named person(s) before submitting a name.

For confidentiality reasons the clergy would appreciate NOT being asked on the status of people. Whilst we appreciate people are showing care and concern, it can compromise the relationship between pastor and parishioner. Thank you.

Prayers about the Coronavirus outbreak

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

Loving Father, we entrust to you the sick, the quarantined, and their families. Bring them healing in body, mind and spirit. Comfort the bereaved and anxious. Sustain and protect frontline medical staff, carers and essential workers. Further the efforts of those seeking to contain the spread of the virus. Give wisdom to those in authority making decisions in response to the epidemic. And guide us all to protect ourselves and our communities. In Jesus' name we pray. Amen

CONTACT DETAILS

- The Very Rev'd Niall Sloane (Dean): The Deanery, 7 Kilbane, Castletroy
Email: dean@limerickanglican.org ; Tel: 061-338697. Day off: Friday
- The Rev'd Edna Wakely: The Curatage, 50 Ballinvoher, Fr Russell Road, Limerick
Email: curate@limerickanglican.org ; Tel: 061-302038. Day off: Friday
- Clergy Emergency Number: Tel: 087-3524046. (Strictly Emergency Calls Only).
- The Parish Office: Saint Mary's Cathedral, Bridge Street, Limerick, V94 E068.
Email: cathedral@limerickanglican.org ; Tel: 061-310293.

LIMERICK CITY PARISH ~ WEEKLY NEWSLETTER

Deadline for notices 12 noon every Wednesday.

To be added to the email circulation list: Please email limerickcityparishnews@gmail.com

www.lcp.limerickanglican.org