



Founded 1168

# SAINT MARY'S CATHEDRAL

LIMERICK

**SERVICE BOOKLET**



## **A message from the Dean**

On behalf of the chapter and parish I welcome you to Saint Mary's Cathedral, Limerick. You are very welcome, whether you are visiting for the first time or for the 1000th time! We share in worship which has been offered here for 850 years.

*Niall*

The Very Rev'd Niall J. Sloane,  
Dean.

## **Devotional Prayers**

### *Before a Celebration of the Holy Eucharist*

Cleanse us, O Lord, and keep us undefiled, that we may be numbered among those blessed ones, who, having washed their robes, and made them white in the Blood of the Lamb, stand before your throne, and serve you day and night in Your Temple. Amen.

Father in heaven, you have made us for yourself; our hearts are restless until they rest in you. Fulfill this longing through Jesus, the bread of life, so that we may witness to him who alone satisfies the hungers of the human family. By the power of your Spirit lead us to the heavenly table where we may feast on the vision of your glory forever and ever. Amen.

### *After Celebration*

O God, who in this wonderful Sacrament left us a memorial of your Passion: grant, we implore you, that we may so venerate the sacred mysteries of your Body and Blood, as always to be conscious of the fruit of your Redemption. You who live and reign forever and ever.  
Amen.

# THE HOLY EUCHARIST

## Order of Service



*The Clergy assemble in Saint James' Chapel for the Vestry Prayer. Please stand for the entry of the Clergy*

### WELCOME & INTRODUCTION

The Lord be with you. **And also with you**

#### COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### PENITENCE

Hear what our Lord Jesus Christ says You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

**Lord, have mercy on us, and write these your laws in our hearts.**

*The Confession is introduced with appropriate words, such as:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*Silence*

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

*The celebrant pronounces the Absolution*

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### THE COLLECT OF THE DAY

Lord God whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: Give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. Amen.

### PROCLAIMING AND RECEIVING THE WORD

THE OLD TESTAMENT READING: EXODUS 2: 1-10

*Please Sit*

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came

down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

This is the Word of the Lord. **Thanks be to God.**

THE PSALM: 34: 11-20

11 Come, my children, and listen to me; ♦ I will teach you the fear of the Lord.

12 Who is there who delights in life ♦ and longs for days to enjoy good things?

13 Keep your tongue from evil ♦ and your lips from lying words.

14 Turn from evil and do good; ♦ seek peace and pursue it.

15 The eyes of the Lord are upon the righteous ♦ and his ears are open to their cry.

16 The face of the Lord is against those who do evil, ♦ to root out the remembrance of them from the earth.

17 The righteous cry and the Lord hears them ♦ and delivers them out of all their troubles.

18 The Lord is near to the brokenhearted ♦ and will save those who are crushed in spirit.

19 Many are the troubles of the righteous; ♦ from them all will the Lord deliver them.

20 He keeps all their bones, ♦ so that not one of them is broken.

THE EPISTLE: 2 Corinthians 1: 3-7

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

This is the Word of the Lord. **Thanks be to God.**

THE GRADUAL

THE GOSPEL

*Please stand & face the reader*

Hear the Gospel of our Saviour Christ, according to St Luke chapter 2 beginning at verse 33

**Glory to you, Lord Jesus Christ**

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ**

THE SERMON - The Dean

*Please sit*

THE NICENE CREED

*Please face the Altar*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

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*Please kneel or sit*

Lord in your mercy **hear our prayer**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

THE PEACE

*Please stand*

Being justified by faith, we have peace with God through our Lord Jesus Christ.  
The peace of the Lord be always with you **and also with you.**

## CELEBRATING AT THE LORD'S TABLE [12]

THE OFFERTORY

## THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us **therefore let us celebrate the feast**

## THE GREAT THANKSGIVING

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to overcome all our temptations: And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing/saying:

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again: On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me. In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ

**We being many are one body, for we all share in the one bread.**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE COMMUNION

THE GREAT SILENCE

## GOING OUT AS GOD'S PEOPLE

POST COMMUNION PRAYER

Father, through your goodness we are refreshed through your Son in word and sacrament. May our faith be so strengthened and guarded that we may witness to your eternal love by our words and in our lives. Grant this for Jesus sake, our Lord. Amen.

**Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him and the blessing...

THE DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*Organ Voluntary*

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## THIS WEEKS NOTICES

**Prayers for the Sick:** Your prayers are asked for the sick in our community, especially Pamela St George, Andrew Prior, Victor Draper, Baby Kyle, Kate O Donnell, Canon Marie Rowley-Brooke, Leslie Cowpar, John Copley, Margaret Dann, John Keating, Sabina Moore, Vera Irwin, Laura Curtis, Sarah Gess, William Battle, Mac A, Amy Mulcahy, Rita, Rose McNamara, Doris Moorehead, Margaret Gallogly, Gerard, Lynn Latchford, Rosemary, Sonya Martin, Anne Greenaway, Maureen Botha, Geraldine Mangan, John, Joe O' Dwyer, Jenny, Dean Sandra Pragnell, Ruth Watt, Harold Armstrong, Pauline Parsons, Barbara McCoole, Kayt Ischner-Shier, David McClure, Adrian O'Connell, Lorraine McCarthy, Florrie Gill, Pat Mulcahy, John Nix , Michael Devereux, Archie Brown, Mark Walsh and Martha Creamer.

**Remembrance Book:** Please remember those whose anniversaries occur at this time among them: Richard Lennox, Christina Houlihan, David Charles Pragnell and Otto Haselbeck.

**Cycle of Prayer:** *Church of Ireland:* The Diocese of Derry & Raphoe and Bishop Andrew Forster. *Anglican Cycle of Prayer:* The Hong Kong Sheng Kung Hui and Most Revd Paul Kwong - Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island. *Diocese:* We give thanks for the love of the mothers who nurtured us, and we pray that we may share that love with all we meet along the way.

*A prayer about the Coronavirus outbreak*

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

**Until further notice all parish activities and acts of public worship have been suspended.**

**If you need to contact a member of the clergy, please find details below.**

### CONTACT DETAILS

- The Very Rev'd Niall Sloane (Dean): The Deanery, 7 Kilbane, Castletroy  
Email: dean@limerick.anglican.org ; Tel: 061-338697. Day off: Friday
- The Rev'd Edna Wakely: The Curate, 50 Ballinvoher, Fr Russell Road, Limerick  
Email: curate@limerick.anglican.org ; Tel: 061-302038. Day off: Friday
- Clergy Emergency Number: Tel: 087-3524046. (Strictly Emergency Calls Only).
- The Parish Office: Saint Mary's Cathedral, Bridge Street, Limerick, V94 E068.  
Email: cathedral@limerick.anglican.org ; Tel: 061-310293.

### LIMERICK CITY PARISH ~ WEEKLY NEWSLETTER

Deadline for notices 12 noon every Wednesday.

To be added to the email circulation list: Please email [limerickcityparishnews@gmail.com](mailto:limerickcityparishnews@gmail.com)

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